



# 15<sup>th</sup> Annual Rayburn Oilmen's Classic

October 7 – 8, 2011

Lake Sam Rayburn

## Sponsorship Package

Benefiting

St. Jude Children's Research Hospital

Rayburn Oilmen's Classic is a 501(C)(3) Organization

EIN: 27-2611420



**2011**

Dear Sponsor:

Fellow fishermen and co-workers, the 2010 ROC is behind us and we are looking forward to a great tournament in 2011. I can't remember a year when everything (weather not included) went so smoothly. The Board of Directors wants to thank each of our sponsors and participants for your support. Even though we are experiencing a down market and our industry is taking a severe beating this year, you proved once again that the oilfield people stick together through thick and thin. Your participation will make it possible for the ROC to make a sizeable donation again this year to St. Jude's Children's Research Hospital. You should know that through your support, you will be helping a child or maybe several children who are suffering from cancer. Most are too young to realize what is happening to them, but I assure you the parents of these little ones know and appreciate your support. **You are the answer to many of their prayers.**

Congratulations to the 2010 Champions, Mr. Donald Randall and Mr. Darien Greer with a total weight of 32.62 pounds for the two day event. We would also like to congratulate Mr. Mike Albertson who took overall Big Bass honors with a 7.86 pound lunger. Great job guys!

**Our success depends on you, so please help us by getting signed up early.**

**Board of Directors  
Rayburn Oilmen's Classic  
Charlie W. Parks, President**

# 2011 Sponsorship Form

**Tournament Dates will be October 7<sup>th</sup> & 8<sup>th</sup>, 2011**  
*Benefiting: St. Jude Children's Research Hospital*

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City / State / ZIP: \_\_\_\_\_  
Representative: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

The Rayburn Oilmen's Classic has set our goal to raise funds for the St. Jude Children's Research Hospital. All company or individual contributions will be acknowledged in our program and on sponsor board unless specified otherwise.

- |  |                                 |
|--|---------------------------------|
| <input type="checkbox"/> <b>\$300 Sponsor</b>  | <b>COMPANY NAME LISTED</b>      |
| <input type="checkbox"/> <b>\$500 Sponsor</b>  | <b>HALF PAGE AD (3¾" x 4½")</b> |
| <input type="checkbox"/> <b>\$1000 Sponsor</b> | <b>FULL PAGE AD (7½" x 4½")</b> |

*Payable by Credit Card or Check*

MasterCard  VISA  AMEX  Check

**CREDIT CARD #:** \_\_\_\_\_  
**EXPIRATION DATE:** \_\_\_\_\_  
**NAME ON CARD:** \_\_\_\_\_  
**STREET ADDRESS:** \_\_\_\_\_  
**CITY/STATE/ZIP:** \_\_\_\_\_

*Please Make Checks Payable To:*  
**Rayburn Oilmen's Classic**  
**P.O. Box 461**  
**Pattison, Texas 77466-0461**  
*Federal I.D.: 27-2611420*

Please submit ad information no later than **September 1, 2011**.

*If you have any questions please contact:*

**Glenda Alexander**  
**(281) 797-1955**

[rayburnoilmensclassic@gmail.com](mailto:rayburnoilmensclassic@gmail.com)

*Door Prize Items to be directed to:*  
**Mike Roper: (713) 855-9286**

